



A LEGACY OF LEARNING A Collaborative Campaign to Support Environmental Education

APPLICATION FORM

DEADLINE: Applications must be RECEIVED by APRIL 30, 2008

Title: Mr. Ms. Mrs.

Name: _____ **ASU ID#:** _____
Last First M.I. If assigned, otherwise Social Security Number

Local Phone: _____ **Cell Phone** _____
Or Campus Phone

Local Address: _____
Street Address City State Zip

Permanent Phone: _____ **Email Address:** _____

Permanent Address: _____
Street Address City State Zip

College/Department: _____ **Major:** _____

College Address _____ **Advisor:** _____

Number of Credit Hours Planned (for academic year): _____ **Fall:** _____ **Spring:** _____

Anticipated Graduation Date for Current Degree (month/year): _____

Current Grade Point Ratio: _____

Relation to Section : Applicant is a member _____. Applicant has a family member who is a members of the Section _____. If yes please specify name and relationship. _____

Applicant is sponsored by a member _____. If yes, signature of sponsor _____
Sponsor membership number _____

Certification: Applicant is a licensed environmental systems operator _____. Type license _____
Grade license _____

Applicants employer _____
Applicants positioon _____ Immediate Supervisor _____

PLEASE INCLUDE WITH YOUR APPLICATION: (APPLICATIONS MUST BE SUBMITTED SINGLE-SIDED, IN THIS ORDER)

Personal Statement: Attach a typewritten statement (1 to 2 pages, double-spaced) describing:
1. Commitment to Environment and water industry.
2. Education and career goals.

Current Resume: Include extracurricular activities, honors, employment, and campus/community service (include hours of involvement).

- Transcripts:** Please attach a copy of your college transcripts, which include grades from your most recently completed semester (unofficial copies are acceptable).
- Acceptance letter:** Attach a copy of the acceptance letter. If not attached, applicant plans to submit of _____ (date)
- Letters of Recommendation:** Please attach two (2) letters of recommendation: one (1) from a professional who can address your leadership involvement on campus; and one (1) from a community contact who can address your community service involvement.

**** ALL APPLICANTS ****
CONSENT TO RELEASE RECORDS

Among other rights afforded to me under Federal Legislation commonly known as "The 1974 Family Educational Rights and Privacy Act," as amended, I understand that I have the right to specify the name of each and every individual to whom my records are released.

I further understand that I may waive my right to specify the name of each scholarship donor or scholarship committee to whom my records are released as long as such records are used only in connection with the ASU Foundation Office of Scholarship Development and Administration. I hereby authorize the Office of Scholarship Development and Administration to gather and release all records maintained by the office concerning me. Such records may contain the following:

- a. A copy of my unofficial transcript.
- b. Letters of recommendation bearing specifically on my application for scholarship.
- c. Other documents and information relating to my academic performance.
- d. Documents and information relating to my financial status.

I certify that the information throughout this application is accurate and that misrepresentation of any facts or details could result in ineligibility for any scholarships/awards.

Print Name _____

Signature _____

Date _____

Please submit this application and all required attachments to be **RECEIVED IN OUR OFFICE** by deadline to:

Mail To:

Susana Lanier
c/o SCAWWA/WEASC
200-C Rich Lex Drive
Lexington, SC 29072

Applicant's name should appear on every page.

*All applications must be submitted single-sided (including required attachments) in the original application format.
Letters of recommendation being sent under separate cover must also be **RECEIVED** by posted deadline.*

For your convenience, this application may be accessed on-line at SCAWWA.org, applications may not be submitted electronically. Each application must be completed, printed out, signed and manually submitted by the applicant.

INCOMPLETE, LATE, OR FAXED APPLICATIONS WILL NOT BE CONSIDERED.

For questions regarding this scholarship, please contact Dee Bennett at 803-545-3230