

19th Annual South Carolina Environmental Conference

Call for Technical Presentations

The South Carolina Environmental Conference Program Committee is soliciting presentations for the 2009 South Carolina Environmental Conference to be held at the Kingston Plantation **March 21 – 25, 2009** in Myrtle Beach, South Carolina. The program will consist of concurrent technical sessions covering topics such as water and wastewater treatment, water and wastewater operation and maintenance, water distribution, wastewater collection, biosolids, construction, industrial environmental concerns, non-point source pollution, customer service, public education, management, and more.

Interested presenters should submit information form and a one-page typed abstract (200 words) including their name, address, telephone, fax, title of the presentation, and a brief description of its subject.

Abstract submittals are due by October 1, 2008.

Individuals whose papers are selected for the 2009 program will be notified in November 2008. Papers are due by January 19, 2008, and will be available on our website: www.sc-ec.org.



DEADLINE FOR ABSTRACTS

October 1, 2008

Abstracts must be submitted with a completed information form. Multiple submittals may be made by any individual or organization, but a separate form must be provided for each abstract. The abstract should be limited to 200 words.

Speakers are encouraged to register for the conference to take advantage of the many educational and networking opportunities.

All submittals for consideration must be received by OCTOBER 1ST and should be addressed to:

Jeff Czarnecki
50 Pleasant Retreat Road
Travelers Rest, SC 29690
jczarnecki@greenvillewater.com

**Visit our website at:
www.sc-ec.org**



Kingston Plantation • Myrtle Beach, South Carolina
MARCH 21 - 25, 2009

19th Annual South Carolina Environmental Conference

Call for Technical Papers

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OCTOBER 1, 2008 to Jeff Czarnecki at
jczarnecki@greenvillewater.com.
Mailing address is: 50 Pleasant Retreat Road • Travelers Rest, SC 29690

Kingston Plantation
Myrtle Beach, South Carolina
MARCH 21 - 25, 2009

PLEASE TYPE OR PRINT LEGIBLY! All information must be complete for consideration.

Title of Presentation: _____

Main Presenter: _____

***IMPORTANT:** This should be the name of the **actual presenter** – the individual to be listed in the program who will serve as the point of contact. Please list name as it should appear with appropriate suffix, i.e., John Doe, P.E.

Presenter's Company: _____

Presenter's Address: _____

City: _____ State: _____ Zip: _____

Presenter's Daytime Phone: _____ Fax: _____

Presenter's E-mail Address: _____

Additional Presenters to be listed in the program (space permitting): Only the names that will actually assist with the presentation should be listed. All other authors should be reflected on your abstract for inclusion in the Conference Proceedings.

Presenter

Company

Presentation Category (please check the most applicable category).

- | | | |
|---|---|--|
| <input type="checkbox"/> Wastewater Treatment/Operations | <input type="checkbox"/> Water Treatment Operations | <input type="checkbox"/> Capital Project Funding |
| <input type="checkbox"/> Wastewater Collection | <input type="checkbox"/> Water Distribution | <input type="checkbox"/> Construction |
| <input type="checkbox"/> Biosolids Management | <input type="checkbox"/> Water Resources/Reuse | <input type="checkbox"/> Regulatory Compliance |
| <input type="checkbox"/> Pretreatment/Industrial Wastewater | <input type="checkbox"/> Government Affairs | <input type="checkbox"/> Customer Service/Public Ed. |
| <input type="checkbox"/> Water/Wastewater Rate Issues | <input type="checkbox"/> Information Technology | <input type="checkbox"/> Management |
| <input type="checkbox"/> SCADA/Instrumentation | <input type="checkbox"/> GIS Systems | <input type="checkbox"/> Other |
| <input type="checkbox"/> Sustainability | <input type="checkbox"/> Continuous Improvement | |

* It is the main presenter's responsibility to communicate schedule and other information to the secondary presenter(s).

This form is submitted by: _____
Print Name Signature

Daytime Phone: _____